

**ENTRY FORM**

Exhibitor# \_\_\_\_\_

Pd by Ck# \_\_\_\_\_  
Pd by cash \_\_\_\_\_

**Leader's Medals Show June 28th, 2008**

Rider's Name \_\_\_\_\_ 4-H Level \_\_\_\_\_ Birth date \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

\_\_\_\_\_ Club \_\_\_\_\_

Horse Name \_\_\_\_\_

Class #'s


Mail Entries to: Secretary  
**Cindy Borland**  
39805 212<sup>th</sup> Ave SE  
Enumclaw, WA 98022

Phone entries to:  
**Cindy Borland**  
**(360) 802-0204**

Class Fees: \$6.00 Per class (postmarked by 6/24)  
\$7.00 called in by 6/27  
\$8.00 day of show

#of classes \_\_\_\_\_ x Fee \_\_\_\_\_  
Total class fees: \_\_\_\_\_  
KC leaders fee: \$5.00  
Stall fee: \$20.00 \_\_\_\_\_  
Overnight \$25.00 \_\_\_\_\_

**Total Due** \_\_\_\_\_

Neither the show management, KC 4-H Leaders Committee, its leaders, officers or Facility, its owners or officers shall be held liable for any accident, injury or loss of any kind to the exhibitor, animal or property. Signing this Entry Form shall deem acceptance of all the listed rules.

Rider's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Three high point awards will be offered Senior, Intermediate and Junior. Points in Showmanship, Bareback and Trail will be determined as English or Western by tack and attire. All equitation classes will be Medals qualifying classes. Blue Danish in Fitting and Showing is State qualifying.

Extension programs and employment are available to all without discrimination. Evidence of noncompliance may be reported through your local Extension office.