

CO233

County:



4-H HORSE CERTIFICATE

Official Use Only

Back Number:

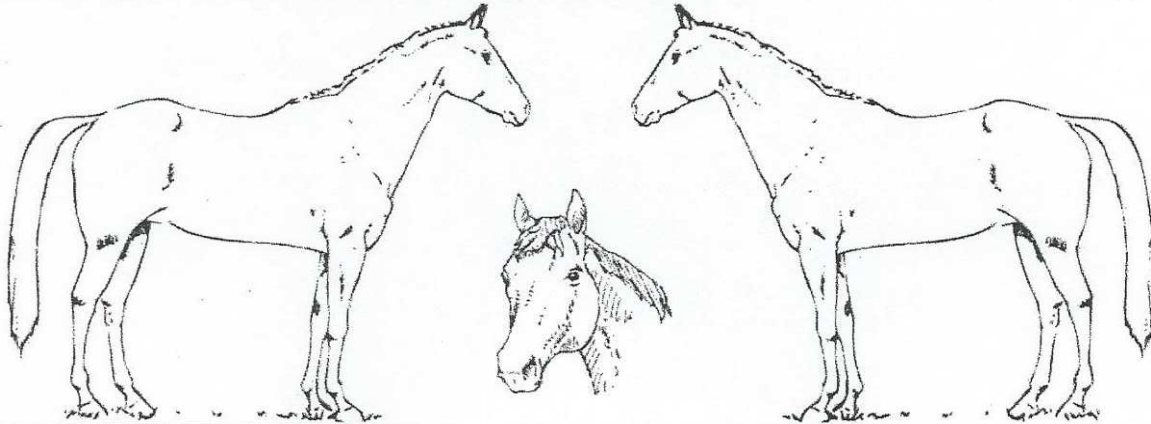
Exhibitor Information

| | | | |
|----------|-------|------------|------|
| Name: | | Birthdate: | |
| Address: | | City: | Zip: |
| Phone: | Club: | | |
| E-Mail: | | | |

Horse Information

| | | | |
|---|-----------|---------------------------------|--|
| Registered Name: | | Barn Name: | |
| Breed (add X if grade, i.e. Arabian X): | | Reg. No (if any): | |
| Birthdate (if unknown, enter 1/1/estimated year): | | Date acquired as a 4-H project: | |
| Height: | Weight: | Sex: | |
| Color: | Markings: | | |

Draw in any identifying markings, or cut n paste photos with your computer.



| | | | |
|---|------|---|------|
| Signature of 4-H Member | | Date | |
| Signature of Parent/Guardian | | Date | |
| Signature of 4-H Leader | | Date | |
| Signature of Ext. Youth Educator or Assigned Representative | Date | Signature of Ext. Youth Educator or Assigned Representative | Date |
| Signature of Ext. Youth Educator or Assigned Representative | Date | Signature of Ext. Youth Educator or Assigned Representative | Date |
| Signature of Ext. Youth Educator or Assigned Representative | Date | Signature of Ext. Youth Educator or Assigned Representative | Date |