

**Show Financial Report**  
 Send to Program Treasurer: Michelle Newberg  
 Within 5 days of show  
[mnewberg@comcast.net](mailto:mnewberg@comcast.net)

|                 |
|-----------------|
| Show date:      |
| Show Secretary: |
| Phone Number:   |

4-H Bucks redeemed:  Do not include this amount in totals below

|  | Cost (A)  | Income (B)  |
|--|---|---|
| Judge fee:                             | <input style="width: 100%; height: 30px;" type="text"/> |   |
| Judge fee:                             | <input style="width: 100%; height: 30px;" type="text"/> |   |
| Facility Fee<br>Include any stall fees | <input style="width: 100%; height: 30px;" type="text"/> |   |
| Supreme entrants: _____ x \$10         | <input style="width: 100%; height: 30px;" type="text"/> |   |
| Medals Awarded: _____ x \$10           | <input style="width: 100%; height: 30px;" type="text"/> |   |
| PreShow Cash Provided:                 | <input style="width: 100%; height: 30px;" type="text"/> |   |
| Checks Totaled:                        |   | <input style="width: 100%; height: 30px;" type="text"/> |
| Cash Totaled:                          |   | <input style="width: 100%; height: 30px;" type="text"/> |
| ATM Amounts Totaled:                   |   | <input style="width: 100%; height: 30px;" type="text"/> |
|  | <b>A</b>  | <b>B</b>  |
| Total each column in box               | <input style="width: 100%; height: 30px;" type="text"/> | <input style="width: 100%; height: 30px;" type="text"/> |

**For club shows only fill out the areas shaded in gray.**

Subtract column A from Column B place total in this box: